

## Josephine County Intergroup Newsletter June, 2026

**Step 6** Were entirely ready to have God remove all these defects of character.

**Tradition 6** An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.

**June Events** See [GrantsPassAA.com](http://GrantsPassAA.com) or call 541-474-0782 for more info.

June 2nd at 7-8 pm (1<sup>st</sup> Tuesday)

- **District 7** (Josephine County and outlying areas)
- 668 Lincoln Rd. Grants Pass (upstairs)
- Also available Via Zoom (hybrid) as technology permits

June 10<sup>th</sup> Founder's Day

June 13<sup>th</sup> at 7-9pm (2<sup>nd</sup> Saturday)

- Sober Fun – **Bingo** (participation is age restricted)
- Small fee to participate, prizes avail. Benefits Hi Lo Club (AA Clubhouse)
- 668 Lincoln Rd. Grants Pass

June 18<sup>th</sup> at 7-8 pm (3<sup>rd</sup> Thursday)

- **Intergroup** for Josephine County
- All are welcome
- 668 Lincoln Rd. Grants Pass
- Also available Via Zoom (hybrid) as technology permits

June 18<sup>th</sup>-22<sup>nd</sup> All 12-Steppers Women's Campout

June 27<sup>th</sup> at 6 pm (last Saturday)

- Fellowship & **Potluck**
- 668 Lincoln Rd. Grants Pass

June 27<sup>th</sup> Women in Recovery Brunch ([SOWIR.org](http://SOWIR.org))

### **Save the Date:**

July 4 <sup>th</sup> , 2026	Intergroup Picnic
September 3 <sup>rd</sup> -6 <sup>th</sup>	<a href="#">YPAA International</a> Conference (Michigan)
September 11 <sup>th</sup> -13 <sup>th</sup>	Rogue Men's Fall Retreat
September 18 <sup>th</sup> -20 <sup>th</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Gold Beach area)
October 9 <sup>th</sup> -11 <sup>th</sup>	Women's <a href="#">Retreat</a> – Love and Tolerance
October 17 <sup>th</sup>	Alanon Chili Feed @ St Vincent De Paul (Medford)
November 20 <sup>th</sup> -22 <sup>nd</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Online)
December 4 <sup>th</sup> -6 <sup>th</sup>	Pacific Regional Forum (San Diego)
March 5-7, 2027	PRAASA (Seattle)
Dates not final:	2030 - 5 year AA convention

**Intergroup Open Positions** – Go to [GrantsPassAA.com](http://GrantsPassAA.com) or attend our monthly meeting for more info;

**District 7 Open Positions** – For more information please attend the monthly meeting available [online](#) and in person.

### **Finances:**

- Did you know Intergroup needs [\\$7,500](#) each year to maintain the Central Office and bookstore, and there's no markup on our books?
- Current Financial Statements are online at [GrantsPassAA.com](http://GrantsPassAA.com)

### **Sixth Step Prayer**

Dear God,  
I am ready for Your help  
In removing from me the defects of character  
Which I now realize are an obstacle to my recovery.  
Help me to continue being honest with myself &  
Guide me toward spiritual & mental health.

**Bookstore:**      **432 NW 6<sup>th</sup> St #202**  
                         **Grants Pass, OR 97526**  
                         **(541)-474-0782**

**Monday – Friday 10 am – 4 pm**  
**Saturday by appointment**  
**Except holidays**