

## Josephine County Intergroup Newsletter April, 2026

**Step 4**            Made a searching and fearless moral inventory of ourselves.

**Tradition 4**        Each group should be autonomous except in matters affecting other groups or A.A. as a whole.

**April Events** See [GrantsPassAA.com](http://GrantsPassAA.com) or call 541-474-0782 for more info.

April 7<sup>th</sup> at 7-8 pm (1<sup>st</sup> Tuesday)

- **District 7** (Josephine County and outlying areas)
- All are welcome
- 668 Lincoln Rd. Grants Pass (upstairs)
- Also available Via Zoom (hybrid) as technology permits

April 11<sup>th</sup> at 7-9pm (2<sup>nd</sup> Saturday)

- Sober Fun – **Bingo** (participation is age restricted)
- Small fee to participate, prizes avail. Benefits Hi Lo Club (AA Clubhouse)
- 668 Lincoln Rd. Grants Pass

April 14<sup>th</sup> at 7-8 pm (2<sup>nd</sup> Tuesday)

- **Hi-Lo Board** meeting
- 668 Lincoln Rd. Grants Pass

April 16<sup>th</sup> at 7-8 pm (3<sup>rd</sup> Thursday)

- **Intergroup** for Josephine County
- All are welcome
- 668 Lincoln Rd. Grants Pass
- Also available Via Zoom (hybrid) as technology permits

April 25<sup>th</sup> at 6 pm (last Saturday)

- Fellowship & **Potluck**
- 668 Lincoln Rd. Grants Pass

April 30<sup>th</sup> – May 3<sup>rd</sup>, 2026

- **Rogue Roundup**
- 1451 Fairgrounds Rd Grants Pass, OR 97527
- Also available Via Zoom

### **Save the Date:**

May 15 <sup>th</sup> -17 <sup>th</sup>	Area 58 Qtr <a href="#">Assembly</a> (Eugene/Springfield area)
June 10 <sup>th</sup>	Founder's Day
June 29 <sup>th</sup>	Women in Recovery Brunch ( <a href="http://SOWIR.org">SOWIR.org</a> )
July 4 <sup>th</sup> , 2026	Intergroup Picnic
September 3 <sup>rd</sup> -6 <sup>th</sup>	<a href="#">YPAA International</a> Conference (Michigan)
September 18 <sup>th</sup> -20 <sup>th</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Gold Beach area)
October 9 <sup>th</sup> -11 <sup>th</sup>	Women's <a href="#">Retreat</a> – Love and Tolerance
October 17 <sup>th</sup>	Alanon Chili Feed @ St Vincent De Paul (Medford)
November 20 <sup>th</sup> -22 <sup>nd</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Online)
December 4 <sup>th</sup> -6 <sup>th</sup>	Pacific Regional Forum (San Diego)
March 5-7, 2027	PRAASA (Seattle)
Dates not final:	Rogue Men's Fall Retreat
	2030 - 5 year AA convention

**District 7 Open Positions** – For more information please attend the monthly meeting available [online](#) and in person.

**Intergroup Open Positions** – Go to [GrantsPassAA.com](http://GrantsPassAA.com) or attend our monthly meeting for more info;

### **Finances:**

- Did you know Intergroup needs [\\$7,500](#) each year to maintain the Central Office and bookstore, and there's no markup on our books?
- Current Financial Statements are online at [GrantsPassAA.com](http://GrantsPassAA.com)

**AA humor** – Joining AA is like updating your software — admit you have bugs, then spend years trying to fix them.

**Fourth Step Prayer** - This is a sick man. How can I be helpful to him? God save me from being angry. Thy will be done.” (p. 67 BB)

**Bookstore:**      **432 NW 6<sup>th</sup> St #202**  
                         **Grants Pass, OR 97526**  
                         **(541)-474-0782**

**Monday – Friday 10 am – 4 pm**  
**Saturday by appointment**  
**Except holidays**