

## Josephine County Intergroup Newsletter March, 2026

**Step 3** Made a decision to turn our will and our lives over to the care of God as we understood Him.

**Tradition 3** The only requirement for A.A. membership is a desire to stop drinking.

**March Events** See [GrantsPassAA.com](http://GrantsPassAA.com) or call 541-474-0782 for more info.

March 3<sup>rd</sup> at 7-8 pm (1<sup>st</sup> Tuesday)

- **District 7** (Josephine County and outlying areas)
- All are welcome
- 668 Lincoln Rd. Grants Pass (upstairs)
- Also available Via Zoom (hybrid) as technology permits

March 10<sup>th</sup> at 7-8 pm (2<sup>nd</sup> Tuesday)

- **Hi-Lo Board** meeting
- 668 Lincoln Rd. Grants Pass

March 13-15<sup>th</sup> Quarterly **Assembly** – for Area 58 (Clackamas Portland)

March 14<sup>th</sup> at 7-9pm (2<sup>nd</sup> Saturday)

- Sober Fun – **Bingo** (participation is age restricted)
- Small fee to participate, prizes avail. Benefits Hi Lo Club (AA Clubhouse)
- 668 Lincoln Rd. Grants Pass

March 19<sup>th</sup> at 7-8 pm (3<sup>rd</sup> Thursday)

- **Intergroup** for Josephine County
- All are welcome
- 668 Lincoln Rd. Grants Pass
- Also available Via Zoom (hybrid) as technology permits

March 26<sup>th</sup> at 7:30-8:30 pm

- **Rogue Roundup** Planning
- 668 Lincoln Rd. Grants Pass
- Also available Via Zoom (hybrid)

March 28<sup>th</sup> at 6 pm (last Saturday)

- Fellowship & **Potluck**
- 668 Lincoln Rd. Grants Pass

March 29<sup>th</sup> 5-8 pm

- **Spring Fling** Dinner
- Taprock – Evergreen Room 971 SE 6<sup>th</sup> St Grants Pass

## **Save the Date:**

April 30th-May3 <sup>rd</sup> , 2026	Rogue Roundup
May 15 <sup>th</sup> -17 <sup>th</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Eugene/Springfield area)
June 29 <sup>th</sup>	Women in Recovery Brunch (hosted by <a href="#">SOWIR.org</a> )
	Southern Oregon Women in Recovery
July 4 <sup>th</sup> , 2026	Intergroup Picnic
September 3 <sup>rd</sup> -6 <sup>th</sup>	<a href="#">YPAA International</a> Conference (Michigan)
September 18 <sup>th</sup> -20 <sup>th</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Gold Beach area)
October 9 <sup>th</sup> -11 <sup>th</sup>	Women's <a href="#">Retreat</a> – Love and Tolerance
October 17 <sup>th</sup>	Alanon Chili Feed @ St Vincent De Paul (Medford)
November 20 <sup>th</sup> -22 <sup>nd</sup>	Area 58 Quarterly <a href="#">Assembly</a> (Online)

Dates not final:           Rogue Men's Fall Retreat  
                                  2030 - 5 year AA convention

**District 7 Open Positions** – For more information please attend the monthly meeting available [online](#) and in person.

**Intergroup Open Positions** – Go to [GrantsPassAA.com](#) or attend our monthly meeting for more info;

## **Finances:**

- Did you know Intergroup needs [\\$7,500](#) each year to maintain the Central Office and bookstore, and there's no markup on our books?
- Current Financial Statements are online at [GrantsPassAA.com](#)

**AA humor** – We are here for a reason, not for the season.

**Declaration of Unity** – This we owe to AA's future: To place our common welfare first; To keep our fellowship united. For on AA unity depend our lives, and the lives of those to come.

**Bookstore:**       **432 NW 6<sup>th</sup> St #202**  
                          **Grants Pass, OR 97526**  
                          **(541)-474-0782**

**Monday – Friday 10 am – 4 pm**  
**Saturday by appointment**  
**Except holidays**